



**PROGRAM PROPOSAL: INVITATION TO PRESENT
2009 Show-Me Professional Development Conference
Proposal Deadline: October 10, 2008**



*Conference Theme:
The Magic of Learning*

CONTACT INFORMATION: *All correspondence will be with the lead presenter as listed below. The lead presenter will be responsible for notifying any and all co-presenters with regard to the proposal status. The lead presenter's conference registration fee will be reduced by 50%.*

Lead Presenter _____

Job Title _____

School or Organization _____

Mailing Address _____

City _____ **State** _____ **Zip** _____

Phone _____ **Fax** _____

Email Address _____

Co-Presenter #1

Name _____

School/Organization _____

Title _____

Co-Presenter #2

Name _____

School/Organization _____

Title _____

Presenter Qualifications: *Please attach an introductory paragraph (60-75 words) for the lead presenter and up to 2 co-presenters.*

PROPOSAL ESSENTIALS: *Proposals will be evaluated in part on completeness of information provided (2 points possible). Points will be awarded for individual presentation components. Maximum points possible per section are listed below.*

Title of Presentation: _____

Presentation Focus/Topic: *Select no more than 2 NSDC Standards (4 points possible for overall alignment with standard(s))*

Staff development that improves the learning of all students:

- organizes adults into **learning communities** whose goals are aligned with those of the school and district.
- requires skillful school and district **leaders** who guide continuous instructional improvement.
- requires **resources** to support adult learning and collaboration
- uses disaggregated student **data** to determine adult learning priorities, monitor progress, and help sustain continuous improvement.
- uses multiple sources of information to guide improvement and demonstrate its impact (**evaluation**)
- prepares educators to apply **research** to decision making
- uses learning strategies appropriate to the intended goal (**design**)
- applies knowledge about human **learning** and **change**
- provides educators with the knowledge and skills to **collaborate**
- prepares educators to understand and appreciate all students, create safe, orderly, and supportive learning environments, and hold high expectations for their academic achievement (**equity**)
- deepens educators' content knowledge, provides them with research-based instructional strategies to assist students in meeting rigorous academic standards, and prepares them to use various types of classroom assessments appropriately (**quality teaching**)
- provides educators with knowledge and skills to **involve families** and other stakeholders appropriately.

Presentation Timeframe (*circle one*): 90 minutes 180 minutes 270 minutes

Maximum Audience Size _____

Attach a proposal narrative consisting of the following sections:

Session Alignment

5 points possible

Please explain (50 words maximum) how the purpose of your presentation aligns with the MSDC value statement: *MSDC will engage its members in quality professional learning in support of professional development best practices, collaboration, facilitation, and the change process.*

Session Outcomes

5 points possible

List 3-4 objectives of the session.(what participants will know, understand, and be able to do upon completion)

Session Process

5 points possible

Provide a session agenda (500 words maximum) which should include: Time: How much time for each part of the presentation? Content: What content will be presented/learned? Process: How will the participants be engaged in the learning (activities/presentation format)?

Research Base

5 points possible

Provide a research base (100 words maximum) including specific data and other references that support your session process and focus.

Session Abstract

3 points possible

Provide a session description (75 words maximum) describing the session focus, process, and intended outcomes (to be used in the conference registration booklet).

All rooms will be set up theatre style (chairs only). An overhead, screen, and flipchart will be provided. Securing any other audiovisual equipment is the responsibility of the presenter(s)

Please return the completed application by October 10 to Suzy Cutbirth, Show-Me Program Chair @ SWRPDC, 430 South Ave., 4th floor, Springfield, MO 65806, (800) 735-3702, fax 417-829-5072 scutbirth@missouristate.edu

The Show-Me Conference Committee is looking forward to your participation in Missouri's premier staff development conference! Presenter's applications will be judged by a committee, and we will respond to all presenters on acceptance by **November 30, 2008**

Upon acceptance of session proposal, presenters agree to register for the 2009 Show-Me Professional Development Conference at 50% of the registration fee for the lead presenter and 100% of the registration fee for all co-presenters. Presenters also agree to cite all sources and gain permission to use any copyrighted or otherwise restricted materials within the context and content of this session.